

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER  
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE  
STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office..... SEP 3 1993

Returned to applicant for correction.....

Corrected application filed..... Map filed..... SEP 3 1993

The applicant..... Lombardo Family Trust  
P.O. Box 704..... of Pahrump.....  
Street and No. or P.O. Box No. City or Town  
Nevada, 89041.....  
State and Zip Code No. hereby makeS.. application for permission to change the

point of diversion and place of use of a portion.....  
Point of diversion, manner of use, and/or place of use  
of water heretofore appropriated under permit No. 13958, certificate No. 5436  
Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and  
Identify right in Decree.

1. The source of water is..... underground  
Name of stream, lake, underground spring or other source.
2. The amount of water to be changed..... .0337 cfs, 20.0 acre-feet  
Second feet, acre feet. One second foot equals 448.83 gallons per minute.
3. The water to be used for..... irrigation  
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
4. The water heretofore permitted for..... irrigation  
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
5. The water is to be diverted at the following point..... NW¼ NW¼ Section 4, T.20S., R.53E. M.D.B.&M.,  
or at a point from which the NW Corner  
of said section 4 bears North 16 degrees 20 minutes 37 seconds West a distance  
distance to a section corner. If on unsurveyed land, it should be stated.  
of 1,0661.1 feet.
6. The existing permitted point of diversion is located within..... NE¼ NW¼ Section 3, T.20S., R.53E.  
If point of diversion is not changed, do not answer.  
M.D.B.&M., or at a point from which the N¼ Corner of said section 3 bears  
North 45 degrees East a distance of 100.00 feet.
7. Proposed place of use..... a portion of the NW¼ NW¼ of Section 4 T.20S. R.53E. M.D.B.&M.  
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.  
4.00 acres will be irrigated within the 18.11 acres shown on the supporting  
map.
8. Existing place of use..... 18.11 acres within the NW¼ NW¼ of section 4 T.20S. R.53E.  
Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or  
M.D.B.&M., 14.11 acres were previously transferred under application No. 55241,  
manner of use of irrigation permit, describe acreage to be removed from irrigation.  
the remaining 4.00 acres will be transferred under this application.
9. Use will be from..... January 1..... to..... December 31..... of each year.  
Month and Day Month and Day
10. Use was permitted from..... January 1..... to..... December 31..... of each year.  
Month and Day Month and Day
11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and  
specifications of your diversion or storage works.) drilled well to an underground  
State manner in which water is to be diverted, i.e. diversion structure,  
distribution system.  
ditches, pipes and flumes, or drilled well, etc.
12. Estimated cost of works..... \$20,000.00
13. Estimated time required to construct works..... 2 years

14. Estimated time required to complete the application of water to beneficial use 5 years

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use:

As previously stated, 4.0 acres within the 18.11 acres shown on  
the supporting map will be irrigated.

By s/Joseph Lombardo - Trustee  
P.O. Box 704  
Pahrump, Nevada 89041

Compared bc/bc JE/VIN

Protested \_\_\_\_\_

APPROVAL  
OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion and place of use of a portion of the waters of an underground source as heretofore granted under Permit 13958, Certificate 1436 is issued subject to the terms and conditions imposed in said Permit 13958, Certificate 1436 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements over the of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the point of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within a area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

Any water not put to use under this permit will percolate back to the ground water sources.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to

exceed 2.9337 cubic feet per second, not to exceed 20.6 acre-  
feet annually, and not to exceed a yearly duty of 5.7 acre-feet per acre of land  
irrigated from any sub/sr all sources.

Work must be prosecuted with reasonable diligence and be completed on or before November 17, 1995

Proof of completion of work shall be filed before December 17, 1995

Application of water to beneficial use shall be made on or before November 17, 1997

Proof of the application of water to beneficial use shall be filed on or before December 17, 1997

Map in support of proof of beneficial use shall be filed on or before December 17, 1997

Completion of work filed \_\_\_\_\_  
Proof of beneficial use filed \_\_\_\_\_  
Cultural map filed \_\_\_\_\_  
Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_

IN TESTIMONY WHEREOF, I, B. MICHAEL THOMPSON, P.E.  
State Engineer of Nevada, have hereunto set my hand and the seal of my

office, this 2nd day of November,

A.D. 19 95  
[Signature]  
State Engineer

Abbreviated By: 702680-0278